

L.A. Ainger Band Boosters
3/23/2022
6pm, LAAMS Band Room

Board Members Present: Tim Ostrow (Band Director), Veronica Grannan (President), Melissa Cantrell (VP), Jen Heeg (Secretary), Kathy Mortensen (Treasurer)

Other Parents Present: Lisa Aaronson (Communications Coordinator)

Meeting Called to Order at 6:04pm

1) Treasurer(s) Report

a) As of March 23rd, 2022

I. See the attachment for a full report.

- General Fund - \$1,966.51
- Trip Fund - \$28,518.70

b) To-Do Tasks

I. Prepare documents for the 2021 tax filing and deliver to accountant.

- Waiting until June to file.

II. Submitted the Universal Forms. Payment will be sent once the invoice is received.

III. Final count and deposit for buses, if necessary.

c) Internal School Band Account – \$0

d) ESSER Account (Repair/Maintenance/Cleaning) – Used \$3,500 of \$8,600

2) Old Business

a) Solo and Ensemble

I. What went well?

- Every group that performed earned a superior rating.

II. What is need of improvement?

- Faster school buses that don't break down.
- Perhaps we should depart earlier to be on time with the traffic.

b) Jazz MPA

I. What went well?

- The jazz band earned straight superior ratings.

II. What is need of improvement?

- We were unable to acquire a bus until 5pm or later and had to request a later performance time. That time ended up being during the judge's dinner break.

3) New Business

a) Recruitment

I. Members of the BB and JB performed for a 20-minute presentation for 5th graders from VES, MRES, EES, and the Island School on Thursday and Friday March 3rd and 4th.

- Students watched a brief video
- Observed a brief PPT
- And learned about their instrument options with the beginning band performing 2 pieces including Buglers Dream and Power Rock.

II. There will be a Rising 5th Grade Parent Night on Tuesday, April 5th from 5:30-7pm

- Gym at 5pm:
 - Boosters parents will hand out band propaganda at the gym door.
 - The jazz band will perform as guest enter the gymnasium.
 - Once Mr. Harvey starts, Mr. Ostrow will briefly speak regarding the propaganda and ask parents to visit the band room on their tour.
- Following the opening brief:
 - In the band room, a video will be shown in the front room and students can "play test" an instrument using the Jupiter Instrument Test Kits with HS students assisting.
- Parents will register in the media center using a google form currently posted on the school's website: <https://www.yourcharlotteschools.net/lam>

- Booster parents can assist with registration and answer band questions using the Band FAQ's sheet.
- b) Boca Parade
 - I. Review Newsletter
 - II. No trailer needed
 - III. Students and parents will meet at the Cape Haze Publix at 9:15am
 - We will encourage carpooling and will distribute GIBA passes.
 - Kathy – please complete and drop off a GIBA Special Event Application at the toll bridge on BG.
- c) Concert MPA, Performance on March 31st at 7pm at Venice HS
 - I. Review the Newsletter Update
 - II. Trailer- We need someone to haul the trailer from LAMS to Venice HS. Pick up at 5pm.
 - Randy can do it!
- d) Solo and Ensemble No. 2 at Woodland Middle School on April 8th and 9th
 - I. No busses are provided for this event. Students secure their own transportation.
 - The performance schedule will be shared with the students when it is available.
 - II. Lesson Teachers:
 - Total Cost: \$910
 - Paying Mr. David Jones for 4 Days of work for 2 Periods ($\$70 \times 4 = \280)
 - Paying Mr. Les Kraus for 8 Days of work for 2 Periods ($\$70 \times 8 = \560)
 - Paying Ms. Courtney Vogelsang for 2 Days of Work for 1 Period ($\$35 \times 2 = \70)
 - III. Accompanists:
 - Total Cost: \$590
 - Paying Mr. Philip Eyrich for 4 Solos at \$20 each (\$80)
 - Paying Mr. Jack Sternisha for 23 Solos at \$20 each + \$50 gas (\$510)
- e) Universal Studios
 - I. Ticket Order
 - 140 Students
 - 27 Chaperones Total:
 - 14 free Chaperones, 10 Paid Chaperones
 - 14 Lottery Winners:
 - Danielle Izzo, Andrea Mazar, Tina McAskill, Joy Gutierrez, Tiffany Kyle, Sierra Beno, Matt Grannan, Mark Hertz, 4 Band Booster Board Members, Mr. Ostrow and Mr. Eyrich.
 - 10 Paying Chaperones:
 - Tori Kloss, Sara Kaltrieder, Eric Gaines, Christina Lovesky, Sherri Wackman, Tenielle and Rob Lewis, Chantel Cornnell, Nicole and Tom Davel.
 - 3 Chaperones with Season Tickets:
 - Katie Mullins, Angela and Billy Creech
 - II. Gift Cards for Meals
 - 167 for students and chaperones
 - III. Transportation
 - 3 Charter Buses
 - 55 Seats each (165)
 - 1 School Van
 - 10 Seats (175)
 - IV. Chaperone Guidelines
 - All chaperones will attend the monthly meeting at 6:30pm on April 6th
 - Collect ID's for Raptor Background Check
 - Review the Agenda and Rules
 - Create a Group Code in Remind for Communication
 - Designate Who to call for:
 - Health Emergency – Ms. Aaronson
 - Discipline Emergency – Mr. Ostrow
 - Need to drive home – Mr. Eyrich with the van
 - Collect and print all chaperone cell numbers.
 - BRING BATTERIES
 - Student Chaperone Lists:
 - Coaster Rider vs. Non-Coaster Rider
 - Goal of 1 per 6 students

- Student Lists to be posted by the “In Door” after the April Meeting
- f) Purchase Requests
 - I. Mr. Ostrow has provided a quote for needed instruments to purchase. This was submitted to FAME on 2/1/22.
 - FAME will be purchasing 3 tubas, 4 euphoniums, and a baritone sax!
- 4) Good of the Order?
 - a) We need a handyman to fix the tuba racks. The plastic tuba rack needs to be glued together. The wood tuba rack needs an overhaul.
 - I. Lisa will come in April 1st to fix the small tuba rack.
 - II. Sophia’s grandfather, Lauren Lombardi will come in April 1st.
 - b) Thank you announcements!
 - I. Randy for picking up the marimba and xylophone from LBHS!
 - II. Chuck for installing the EZ track in the trailer!
 - III. The Hot Cocoa for Beg. Band was a HUGE hit! TY Veronica/Matt and Jen for acquiring and bringing in the materials!
 - c) The “Band Bead Achievement System” is a HUGE Hit with ALL of the bands!
 - d) Review the letter to the City Council from Mr. Ostrow about the naming of the new stage in downtown Englewood.
- 5) Closing Time:
 - a) 7:29pm
- 6) Next Meeting Date/Time/Place
 - a) Wednesday, April 6th at 6pm in the Band Room.