

# Advanced Band Concert MPA Update

Dear Advanced Band Parents,

The MPA, or "Music Performance Assessment" is taking place at Riverview High School on Tuesday, March 12<sup>th</sup>. Our band will perform in the large auditorium at 8pm following Port Charlotte Middle School. **Parents are encouraged to drive to the event and watch their children perform.** After our stage performance, parents may also follow the students off the stage to the sight reading room for the second phase of the assessment. Following the sight reading portion, parents in attendance may check out their children with Mr. Ostrow or a chaperone.

For parents wishing to pick up their child following the performance, Riverview High School is located at 1 Ram Way, Sarasota Fl., 34231.

## Here is Itinerary for Students on Tuesday, March 12<sup>th</sup>:

- 1) Students report to the band room following the final bell.
  - a. Attendance will be taken at 4:01pm.
  - b. Arrive to the band room dressed with formal black and white. White on the top with black on the bottom. School dress code does apply. All students will dress appropriately or will not be permitted to board the buses. Please prepare your dress shoes now.
  - c. Sit down with your instrument in its case and music in performance order.
  - d. We will perform for faculty before we depart.
- 2) We will board the buses at 4:30pm.
  - a. Woodwinds and percussion will ride the front bus.
  - b. Brass will ride on the second bus.
- 3) We will arrive at RHS by 5:30pm to watch other bands perform.
  - a. If you did not turn in a payment to L.A. Ainger Band Boosters for dinner, please plan on bringing your own bag dinner. **See the back for order details.**
  - b. This is also the perfect time to use the restroom.
- 4) Return to the buses and trailer at 7pm
  - a. We will unload our instruments and leave the cases on the buses.
  - b. Students that have instruments in the trailer will retrieve them at this time.
  - c. We will line up on the side walk and walk together to the warm-up room.
- 5) Warm-up at 7:30pm.
  - a. Percussion will be asked to set up their instruments on the main stage around 7:45pm.
    - i. Adjust the percussion instruments as needed, tune the timpani for the march, and play a little of the march to hear the room.
- 6) Students will perform on the stage in the auditorium for adjudicators AND parents at 8pm.
  - a. The judges sit at the back of the auditorium and speak into a microphone to record comments to help the band.
  - b. Other bands might be present to listen as well.
- 7) Directly following our stage performance, students will sight read in another room with another judge.
  - a. Parents are welcome and encouraged to follow the band off the stage to watch.
  - b. Parents may not record this process as other bands in the state sight read the same music.
- 8) Students will meet their parents and go home or ride the bus back!
  - a. Parents that cannot watch their children perform can meet their kids back at the Ainger bus loop around 9:30pm.
  - b. All other parents can take them home from the sight reading room after checking out with Mr. Ostrow or a chaperone.

**District 11 Middle School Concert MPA**  
**Hosted by Riverview High School**  
**Concessions Pre-Order**

*For Mr. Ostrow*

Band directors: If you wish to order ahead, we will have your complete order ready to pick up to save you and your students time. Please complete this pre-order form and send to [leann-putney@smh.com](mailto:leann-putney@smh.com) no later than **Friday March 8<sup>th</sup>**. You will receive a return email to confirm that we have received your order.

School/Band Name: \_\_\_\_\_

(Please Include name of band if your school has more than one band attending)

Band Directors name: \_\_\_\_\_

Band Directors email: \_\_\_\_\_

Number of students/chaperones: 55/6

Date attending MPA (circle): Tues. Mar. 12<sup>th</sup> Weds. Mar. 13<sup>th</sup>

Approximate time you will pick up order: 5:50pm

Please indicate how many of each you would like us to have ready for you:

Chick-fil-A sandwich \$5: \_\_\_\_\_

Hot Dog \$2: \_\_\_\_\_

Bottled water \$1: \_\_\_\_\_

Coke \$1: \_\_\_\_\_

Diet Coke \$1: \_\_\_\_\_

Sprite \$1: \_\_\_\_\_

Total due \$: NA (Please have one person come to the concessions area at your pick-up time with the total due to pick up your order)

*Turn in payments with this slip to Mr. Ostrow by Thursday March 7<sup>th</sup>. Cash or Checks made out to L.A. Ainger Band Boosters*

If you do not want to pre-order and prefer your students go through the line and pay individually, we will still offer all these options. If you are planning for your whole band to dine with us, please email and let us know how many students to expect.

