

L.A. Ainger Band Boosters  
8/6/2018  
6:12pm, Beef O' Brady's in Englewood

**Board Members Present:** Veronica Grannan (President), Heather Dragon (Secretary), Gabrielle Extejt and Laura Parla (Treasurers)

**Other Parents Present:** Trey Creech (Communications Coordinator)

- 1) Treasurer(s) Report
  - a) Treasurer(s)
    - I. Booster Account: \$5,235.72
    - II. Trip Account - \$1,225
- 2) Old Business
  - a) Scheduling for 2018-19
    - I. 3 beginning bands, intermediate band, advanced band, and jazz band.
  - b) Beginning Band Prep
    - I. Anticipate ~80 of 120 that signed up.
    - II. In anticipation of drop outs, we sent out fliers explaining why students were placed in beginning band as they claimed they wanted to be in band at the Step Up day in February. At open house, admin will distribute schedule change request slips in the front office upon request.
    - III. Mr. Ostrow will recruit from the exploratory classes during those periods to average 30-35 students per beginning band.
  - c) Band Pictures
    - I. Jennifer Hancock took pictures at the spring concert in May. As soon as Mr. Ostrow receives them, they will be posted to our site and sent out to our sponsors.
- 3) New Business
  - a) Band Handbook
    - I. Open House Handouts - Pages 1, 11, 12, and 13 copied front and back.
      - Mr. Ostrow will collect page 12 and 13 (front and back) and Mr. Creech will organize them by class alphabetically.
      - Parents will be manually signed up for Remind using Mr. Ostrow's login, Mr. Creech, will plug this information into the Remind app.
  - b) Room Prep
    - I. Put up improvisation posters in back room.
      - Mrs. Dragon's husband will drop off the ladder.
    - II. Move instruments from the jazz band room into the storage room.
      - HS Mentors will do this.
  - c) Student Prep
    - I. Method Books and Written Assignment Books
      - Mrs. Grannan will do this.
      - Will sell at \$10 for a "music fee."
      - We will print the books on our copier:
        - Need 200 one inch black view binders with pockets.
        - Need 200 five tab dividers. Tabs will include:
          - Notes
          - Rhythms
          - Melodies
          - Theory
          - Literature
      - Need someone to help print these and organize the binders.
    - II. Accesories
      - Bassoon reeds ordered at \$200 for 13 reeds. They are in the mail.
      - Valve oil
      - Slide grease
      - Clarinet, sax, and oboe reeds
      - Brass rags

- Woodwind swabs
  - Q-tips
- III. Other
- Business cards for Mr. Ostrow via vistaprint.
  - 8.5" X 11" laminating pouches from mybinding.com
  - Tissues
- d) Sponsorships
- I. Mail thank you cards to last year's sponsors with new sponsorship flyer.
    - Mrs. Extejt will print and pay for everything and Mrs. Dragon will send them out.
  - II. Boosters with Mr. Creech will seek out new sponsors in the community. The updated forms will be posted to our site and the board will be informed when they are posted.
- e) Parent Pizza Social
- I. Thursday, August 16<sup>th</sup> beginning at 6pm.
  - II. Supplies
    - Use the Sam's Club card to get water, plates, and napkins.
    - Order pizza from Dominoes and make sure to get the school discount.
  - III. As the parents eat we will discuss the following:
    - Introduce the board and explain what they do.
    - Explain the process for beginning band kids to get instruments.
    - Seek sponsorships with our band parents.
    - Ask parents to sign up for volunteer sheets.
  - IV. Volunteer Sheets
    - Order of operations for volunteers:
      - Volunteer forms are completed, collected, and sent to the front office.
      - Parents sign up on Sign-Up Genius online or by paper at the pizza social.
        - If they signed up on paper, Mr. Creech will plug their information in.
      - The parents should receive an e-mail two weeks before an event and a phone call one week before an event.
      - They will be asked to stop by the front office in every case with an ID to complete a Raptor scan and background check.
      - Mrs. Pickett will put their name tags in Mr. Ostrow's mailbox.
      - Mr. Ostrow will bring them to each event where parents can get their name tags.
- f) Instrument Test Drive
- I. Monday, August 20<sup>th</sup> from 5:30-8pm in the cafeteria.
  - II. Purpose: For beginners and their parents to "test drive" their top three instrument picks with professionals. After their testing, they will work to acquire an instrument with Mr. Ostrow and Mr. Eyrich in the teachers' lounge.
  - III. Parents that cannot afford an instrument or accessories can complete a request for materials from our band site. We will have laptops set up.
  - IV. Cadence Music will be on the cafeteria stage renting instruments and selling accessories.
  - V. We have 6 paid professional clinicians that have been invited to assist in testing.
    - Beth Morrison for flute, \$100
    - Les Kraus for clarinet and sax, \$100
    - Ian Ackroyd for trumpet, free
    - Susan Betz for horn, \$100
    - John Jordan for trombone and euphonium, \$100
    - Amanda Miller for tuba
    - Dennis Mikell, \$50
  - VI. LBHS band students will assist the clinicians.
  - VII. Mrs. Grannan will come in to assist Mr. Ostrow would be appreciated!
- g) Beginning Band Basic Training
- I. Thursday, August 23<sup>rd</sup> from 4-7pm starting in the band room.
  - II. Purpose: For beginners to learn the fundamentals of playing their instruments and accelerate the process to take instruments home.
  - III. We have the same 6 clinicians coming in to teach the kids the basics in teachers' classrooms around campus. They will arrive at 4:30pm.
  - IV. Pizza dinner. Mrs. Grannan will help serve.
- h) PD in CCPS with Jim Matthews
- I. Tuesday, August 28<sup>th</sup> from 8:30am-3pm.
  - II. This is a professional development day for CCPS secondary music teachers that will be presented by Jim Matthews, a renowned music educator in our state. See flyer for details.

III. We are hosting.

IV. Prep:

- Lunch
  - Will order from Publix.
- Mr. Ostrow will e-mail specific music to order from JWPepper.com

4) Good of the Order?

a) This year's meetings will take place the first Thursday of each month beginning at 6pm.

5) Closing Time

a) 7:32pm

6) Next Meeting Date/Time/Place

a) Thursday, September 6<sup>th</sup> beginning at 6pm.