

L.A. Ainger Band Boosters
3/3/2021
6pm, LAMS Band Room

Board Members Present: Mr. Ostrow (Band Director), Veronica Grannan (President), Kathy Mortensen (Treasurer), Jennifer Heeg (Secretary)

Other Parents Present: Amanda McGinty (Communications Coordinator)

Meeting Called to Order at 6:10pm

1) Treasurer(s) Report

a) Treasurer(s) Report

- I. Booster Account: \$4,413.11 as of 2/28/2021– EB&T
- II. Trip Account: \$1,434.29 as of 1/31/2021- EB&T
- III. Purchases last month:
 - Cadence Music: \$547.89
 - Hal Leonard Music Publisher: \$273.57
 - Lone Star Percussion: \$120.39
 - NPHS OPPA: \$100
 - Steve Weiss Music: \$823.63
- IV. Ms. Mortensen is currently trying to reach Mark Knauf who is our accountant.
 - His secretary took our income/expense & FEIN over the phone and said they will return the call by March 4th.
 - Tax exemption renewal is due 5/31/21

b) Internal School Band Account

- I. Referendum Account: \$0

2) Old Business

a) Jazz Band Performance at LBHS on Thursday, February 25th

- I. What went well?
 - Being there and being able to perform!
 - The outdoor quad and weather was great.
- II. What is in need of improvement?
 - NA

3) New Business

a) Spring Concert Rehearsals

- I. Review Spring Concert Rehearsals and Performances Newsletter
 - Posted in Google Classroom
 - Remind Sent Out to Parents
 - Paper Copy handed out to Students
- II. Pizza Dinners will be provided outside of the cafeteria at 4:45pm on the following dates:
 - Tuesday, March 9th, BB and JB, 69 Students
 - Tuesday, April 20th, BB and JB, 69 Students
 - Tuesday, March 23rd, IB and PE, 45 Students
 - Tuesday, April 6th, IB and PE, 45 Students
 - Tuesday, March 30th, AB/LBHS/PE, 48 Students
 - Tuesday, April 13th, AB/LBHS/PE, 48 Students
- III. Need paper plates and water bottles in advance.

b) BGWC Grant

- I. Mr. Ostrow requested:
 - Copy machine service, a new band trailer, percussion travel storage, and jazz stands.
- II. We should hear back from the BGWC by March 10th via e-mail with a scheduled ten-minute presentation to discuss our request and answer questions from the committee.
 - Presentations will take place on Friday, March 26th
 - Mr. Ostrow needs to be prepared to share with the committee how our previous grant money was applied. We previously received \$5,000 last school year for a classroom i-pad with accessories and money for copy machine maintenance.
 - We also received funding for a moveable drum set cart but we did not purchase it as the company did not respond post COVID19.

c) Beginning Band Recruitment

- I. Step-Up Days and Registration Night has been cancelled this year. Our school will be doing an online registration drive/form. Additionally, band students are not permitted to perform at the feeder schools to try to recruit.
- II. Mr. Ostrow asked for and received two sub days to visit the ES feeders to talk about band in Middle School and show the kids instruments. Our three primary school principals have agreed to the following:
 - EES - Thursday, March 11th, 5th grade assembly in the cafeteria from 9-9:40am in person.
 - MRES – Thursday, March 11th, Google Meet from 11-11:40am during 5th grade specials classes.
 - VES – Thursday, March 11th, 5th grade assembly in the cafeteria from 2-2:40pm in person.
- III. Mr. Ostrow will share the following presentation: <https://forms.gle/ZSwERQCKLHGnMJKy8>
 - Core instruments will be shown and performed.
 - A Jupiter Test Kit will be used.
 - Students will complete an Instrument Interest Survey.
 - Band Info will also be passed out including a “Flow Map” and “FAQ’s” Guide.
- IV. The LBHS Jazz Band has requested to perform during lunches as part of Music in Our School’s Month.
- V. Mr. Ostrow will also request to visit the Island School for a presentation on Friday, March 26th.

d) Purchase Requests:

- I. Handheld Microphone/Cable/Stand for \$129 https://www.amazon.com/Shure-SM58-LC-Cardioid-Dynamic-Microphone/dp/B07WMTTV1S/ref=sxin_9_ac_d_mf_rm?ac_md=1-1-c2h1cmUgc201OA%3D%3D-ac_d_rm&cv_ct_cx=shure%2Bmicrophone&dchild=1&keywords=shure%2Bmicrophone&pd_rd_i=B000CZ0R42&pd_rd_r=8892e033-f1b7-4ee5-a3cb-73f49458abb8&pd_rd_w=QgRw8&pd_rd_wg=6HtRU&pf_rd_p=c9e9466d-54f1-4a4f-8424-1ecf374901ee&pf_rd_r=JGMDH2RDPHDS4S4HS0J4&qid=1614808740&sr=1-2-849f3c3a-785c-4812-aab6-3d7cb06022f2&th=1

II. Motion to purchase: All in favor.

- 4) Good of the Order?
 - a) We all look forward to next school year!
- 5) Closing Time
 - a) 7:23pm
- 6) Next Meeting Date/Time/Place
 - a) Wednesday, April 7th at 6pm in the Band Room