

# Booster Meeting Agenda

## 4/12/2018

### 6pm, Ainger Band Room

Board Members Present: Veronica Grannan (President), Elana Lamparello (VP), Gabriele Extejt (Treasurer), Andrea Mazar (Co-Treasurer), and Dori Mann (Secretary), and Tim Ostrow (Director)

Parents Present: Billy Creech III

Meeting called to order at 6:46pm.

- 1) Treasurer(s) Report
  - a. General Balance - \$670.25
  - b. Trip Balance - ~\$1,000 “something”. Gabrielle Extejt will update.
- 2) Old Business
  - a. Recruitment
    - i. We have 125 kids that signed up at Ainger stating they want to be in band.
      1. On 25 of these students turned in their intent forms.
      2. Mr. Ostrow is collaborating with the ES music teachers to get the forms.
        - a. Most kids are not turning in signed paper work.
        - b. We are at 28 or 125.
      3. Mr. Ostrow asked Mr. Harvey if the 125 can sign up in their music classes without parental consent in writing.
        - a. Parents will then need to request to drop band at the beginning of the year if they change their mind.
    - b. Retention
      - i. “Exit” Slips will be handed out the week of April 16<sup>th</sup>. Students will:
        1. State their intentions for staying in band or not.
          - a. If “No” they do nothing else.
          - b. If “Yes” they can also inform Mr. Ostrow if they also want:
            - i. To play another instrument.
            - ii. Audition for percussion ensemble
            - iii. Audition for jazz band
        2. The week of April 23<sup>rd</sup> and 30<sup>th</sup>, all band students that intend to stay in band will audition for placement in the intermediate, advanced, jazz, or percussion ensemble. They are playing scales.
          - a. The students are “sorted” based on their performance of scales using a specialized rubric.
          - b. Mr. Ostrow will post the results before the end of the school year with student numbers instead of names.
    - c. Concert MPA
      - i. The kids played very well and earned straight 1’s from the judges.
      - ii. We also sight read at the “MB” level for larger schools as the sight reading judge gave us the option. He was not supposed to, but he was aware of our programs ability.
      - iii. Medals have been ordered for Jazz MPA and Concert MPA. Students will also receive their medals from S&E soon.
    - d. Boca Grande Woman’s Club
      - i. Mr. Ostrow met with the board on Wednesday, March 21<sup>st</sup> and asked for a grant in the amount of \$12k. This will cover:
        1. \$5k for repair and maintenance
        2. \$2k for new music
        3. \$5k for a new copy machine that can print concert programs
          - a. We intend to give our current machine to the LBHS band
      - ii. At this time, we have not yet received a grant check.
      - iii. The Jazz Band and a few percussionists marched in the BGWC Parade on Saturday, March 24<sup>th</sup>.
        1. At the conclusion of the parade, both the LBHS and LAMS Jazz Bands performed.

2. Mr. Eyrich has requested that we march all 8<sup>th</sup> graders in the parade and not just jazz band members.
    - a. The board agreed that it's a good suggestion.
- 3) New Business
- a. Varsity Percussion Ensemble School Board Performance
    - i. Review posted newsletter on website.
    - ii. Mr. Ostrow and Mr. Eyrich will drive the students in two county vans to the school board by the mall. The kids will perform from 5-5:20pm and then return to Ainger.
    - iii. Trailer
      1. Pick up at 3:30pm
      2. Return after the performance (after 5:30pm)
  - b. Band Lock-in
    - i. We hosted a parent meeting at 6pm on Thursday, April 12<sup>th</sup> preceding our monthly booster meeting.
      1. We have 13 chaperones for the 7:30pm-midnight and 11 chaperones for the midnight to 7:30am.
        - a. Three of these chaperones are nurses or EMT's.
      2. Mr. Ostrow will also ask our campus resource officer if he can attend.
    - ii. Sign Up Genius
      1. Stuff needed (drop off in the front office at Ainger)
        - a. Canned soda (12 Cases)
        - b. Small Bottled Waters (240)
        - c. Chips
        - d. Cookies (packaged)
        - e. Plates (200)
        - f. Candy (wrapped)
        - g. Iced coffee (24)
    - iii. Stuff we need to get
      1. Pizza
      2. Popcorn
      3. Videos
      4. TV's
      5. Game Systems (provided by students)
      6. Radios
      7. Officer Jamie
      8. Money Box with change
  - c. Universal Trip and Performance
    - i. 39 students made the initial payment.
      1. This includes 5 Flutes, 1 Oboe, 7 Clarinets, 1 Alto Sax, 1 Bari Sax, 1 Bass Clarinet, 1 Bassoon, 6 Trumpets, 3 Trombones, 3 Euphoniums, 3 Tubas, and 4 Percussionists.
    - ii. NEW UPDATED NUMBERS
      1. 42 students
      2. 10 chaperones, 9 tickets, 1 with a pass
      3. 41 Tickets, 1 students with a pass
    - iii. Outstanding payments?
      1. Four kids need to pay their remaining balance. Mr. Ostrow will call the parents or send a letter home about delinquent payments.
    - iv. Charter Bus
      1. All Around Charter is paid in full
      2. Do we need to pay a tip?
        - a. Gabrielle will call the company.
      3. Depart by 4:00am.
    - v. Breakfast
      1. Abee's Donuts is donating 50 donuts.
      2. To be served on rest stop on I-4
    - vi. Cooler
      1. Lunchables for kids that forget to bring a lunch or dinner.
      2. We will stash the coolers in a locker.
    - vii. Updated Trip Newsletter with itinerary
      1. Gabrielle will update the newsletter with the above information.
      2. This newsletter will be distributed mid April.

- d. Spring Concert CHANGE
  - i. Due to the calendar change of FSA, we are not able to host our spring concert and rehearsals on the calendar times we set in July of last year. As such, Mr. Ostrow has requested and been approved for the following:
    - 1. Intermediate Band Rehearsal, Wednesday, March 16<sup>th</sup> from 4-5:30pm
    - 2. Beginning Band Rehearsal, Thursday, March 17<sup>th</sup> from 4-5:30pm
    - 3. Advanced Band Rehearsal, Friday, March 18<sup>th</sup> from 4-5:30pm
    - 4. Spring Concert on Tuesday, March 22<sup>nd</sup> at 7pm at LBHS
  - ii. In addition, the concert itself will serve as the band EOC Exams.
  - iii. A “Spring Concert Checklist” will go out the week of April 16<sup>th</sup> to inform parents of the date changes due to FSA conflicts.
  - iv. Pins
    - 1. All 8<sup>th</sup> graders will receive a music paw pin to wear to the concert.
  - v. All Jazz Band members will receive a Cougar Jazz Pin to wear to the concert.
    - 1. We have ordered and received three “Directors” awards
      - a. Most outstanding woodwind, brass, and percussionist \*8<sup>th</sup> grader that is continuing band in HS.
    - 2. We have ordered and received two “Woody Herman” jazz awards
      - a. Most outstanding rhythm section and wind player \*8<sup>th</sup> grader that is continuing band in HS.
- 4) Good of the Order?
  - a. North Port HS Percussion Ensemble Performance and Workshop in May
    - i. Possible field trip for all percussionists
- 5) Closing and Next Meeting.
  - a. All were in favor of ending the meeting at 7:54pm.
  - b. The next meeting will take place on Tuesday, May 8<sup>th</sup> at 6pm in the band room.